accepting hypothesis. Meanwhile,Buddhadhamma is the important part helping leaders have principles to lead and develop the better quality of life of people in communities. Buddhadhamma is the big and important matter. Leaders must have Dhamma or principles of their own in order to live their lives in communities meaningfully. Sappurisadhamma is the virtue of good man, make man the human being, Good human being is the person who has good conduct in body, speech and mind. He behaves righteously without harm. He is peaceful from all sins, not to do harm to oneself and others. This is a good support and develop the livelihood of people in communities. Sappurisadhamma 7 consists of knowing cause, knowing effects, knowing self, knowing moderation or sufficiency, knowing time and place, knowing company and community and knowing people, knowing how to select and use people on the basis of individual differences.

3. In respect of the development of integrating Buddhist leadership for community development in Nan Province it found that there were 3 aspects: strengthening the capacity of community administrative were communication synergy networking by mechanism development, and promoting the community development plan to nation policy, the promoting for high performance organization by quality strategic management communication, creative cross communication happiness, participative and development to solve the poverty problem, promoting the sufficiency village to cross village happiness, and promoting the process of cross communication happiness. In respect of the community development office, Nan Province should to paradigm shift, used efficiency communication networking, people created development communication plan, analyzed communication environment, database knowledge management system for performance, activity participation networks, integrate Sappurisa-dhamma 7 community development to cross communication happiness.

Keywords : Integrating Buddhist Leadership, Community Development,

Nan Province

1. บทนำ

การนำหลักธรรมของพระพุทธศาสนาเพื่อนำไปใช้ในการดำรงชีวิตประจำวันตามลักษณะของปัญหาตามสติปัญญาและความประสงค์ของแต่ละบุคคลดังนั้นระดับคำสอนของพระพุทธศาสนาจึงมีหลายระดับทั้งที่เป็นสัจธรรมเบื้องต้นเบื้องกลางและเบื้องสูงมีทั้งส่วนที่เรียกว่า