occasional type, time duration, sermon content, venue arrangement, etc. 2) Dhamma Narration or Dhamma Sermon was the dhamma preaching with a language that was easy to understand with less formality than the Dhamma Preaching and 3) Dhamma Practice Training had different trainings depending on the way of the Meditation Practice Center.

2. The concept of Buddha-Dhamma applied in the management towards Buddhism propagation of the Meditation Practice Center in Rayong Province was the Four Means of Accomplishment (Iddhipāda) consisting of Chanda (Will), Viriya (Effort), Citta (Thoughfulness) and Vīmaṁsā (Investigation). This concept was adopted to 1) develop the leaders such as abbots and heads of the meditation practice center in its management of 3 aspects which were retreat, lecturer and management; 2) develop the Buddhism propagators who were insight meditation masters and lecturers in propagating through 3 models which were dhamma preaching, dhamma narration or dhamma sermon and dhamma practice training.

3. The way in the management towards Buddhism Propagation of the Meditation Practice Center in Rayong Province consisted of 3 ways and 8 developments. **The first way** was the management in terms of the retreat aspect by providing the suitable place for Buddhism propagation for each model; **the second way** was the management in terms of the lecturers by providing them with appropriate preparation for Buddhism propagation in each model; **the third way** was the management in terms of the management suitable for Buddhism propagation in each model. **The first development** was to develop abbots and heads of the meditation practice center by means of Chanda; **the second development** was to develop abbots and heads of the meditation practice center by means of Viriya; **the third development** was to develop abbots and heads of the meditation practice center by means of Citta; **the forth development** was to develop abbots and heads of the meditation practice center by means of Vīmaṁsā in order to acquire the characteristic of good administrator; **the fifth development** was to develop insight meditation masters and lecturers by means of Chanda; **the sixth development** was to develop insight meditation masters and lecturers by means of Viriya; **the seventh development** was to develop insight meditation masters and lecturers by means of Citta; and **the eighth development** was to