

เอกภาพในความหลากหลาย : หนทางสู่สันติภาพของโลก ในคัมภีร์พระพุทธศาสนาภาษาชวา

Bhinneka Tunggal Ika : A Formation of World Peace in Javanese Buddhist Texts



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บทคัดย่อ

“เอกภาพในความหลากหลาย” ถือว่าเป็นหลักคำคัญต่อสุขาภิชิตว่าด้วยเรื่องสันติภาพของโลก ซึ่งเป็นมโนทัศน์แห่งพหุวัฒนธรรมที่สามารถเสริมสร้างและแสดงถึงความเป็นพหุวัฒนธรรมแห่งชาติ คำดังกล่าวถือเป็นมรดกของชาติที่มีแหล่งกำเนิดมาจากความหลากหลายทางเผ่าพันธุ์ เชื้อชาติ และศาสนา

คำว่า “เอกภาพในความหลากหลาย” คือสัญลักษณ์ของครุฑที่เป็นนกประจำชาติปรากฏตามกำแพงสำนักงาน โรงเรียนและบ้าน และจะมีกล่าวถึงความสำคัญในสุนทรพจน์เมื่อมีเหตุการณ์ที่ก่อให้เกิดภัยคุกคามต่อเอกภาพของชาติและเอกภาพของรัฐ

คำสำคัญ: เอกภาพในความหลากหลาย, สันติภาพของโลก, ภาษาชวา

Abstract

“Bhinneka Tunggal Ika” as a magnet of Motto of World Peace, a Multicultural concept can improve and show of national’s multi-culturalist. It is a heritage of the nations that was born on diversity of race, ethnic, and religions.

A word *“Bhinneka Tunggal Ika”* or unity in diversity which is in the national emblem of birds garuda, decorate the walls of any office, schools and home, but is often a automaton in various speech officials, especially if is going on events isthmus who considered too has threatened the continuation of national unity and unity the state.

Keyword: Bhinneka Tunggal Ika, World Peace, Javanese

Introduction

Implementation of this concept elaborated in the book of ‘*Negarakakertagama*’ by Mpu Prapanca. In the concept of ‘Bhinneka Tunggal Ika’ elaborated about the epic story that teaches tolerance among religions, especially between Hindu Shiva and Buddhist. Mpu Tantular composed this book in 14th Century in the Golden age of Majapahit Empire under the reign of Prabu Rajasanagara or King Hayam Wuruk.

This book is unique in the Javanese Inscription, because it only one epic’s books in Javanese Buddhist Texts. Unity in diversity it is a literary work (sastra agama) taken from the book of ‘sutasoma’ composed by mpu tantular, with the complete sentence as well:

*Rwânêka dhâtu winuwus Buddha Wiswa,
Bhinnêki rakwa ring apan kena parwanosen,
Mangka ng Jinatwa kalawan Siwatatwa tunggal,
Bhinnêka tunggal ika tan hana dharma mangrwa.*

Mpu Tantular is Buddhist, but he opened for others religions, especially Hindu Shiva. It is shown on others two texts that is Arjunawijaya and Sutasoma’s text. Mpu Tantular have a view about essence of Universal Religious Views. All Religions must be respected, because the way to the mountain can find from every sides, from east, west, north and south. It means many methods to pray with the medium of every faith or religious that believes. He never questioned background beliefs of a person, but most importantly how to build tolerance in intercourse fellow humanity creatures the creation of set out in loyal each religion.

In the Periods of the glories of majapahit , no conflict among religions, always happened and tolerance the spirit of togetherness. Mpu tantular using the comment specifically said Bhinneka Tunggal Ika to equivalence formulate between Buddhism, Hindu and Siva which prevails in majapahit on 14th

century .In the sense that all sorts of the flow of religion, nature mind, culture and politik-yang at that time there were many in majapahit. It can be interpreted varied but they remain united in the book of rules in the state is kertagama no discrimination or dualism. These achievements have awakened togetherness, in unity state of Majapahit Empire. This concept was later appointed into the domain of politics. It became meaningful although varying (tribe, religion, race, artistry, customary, language, and others), fixed only one (one unified countryman water and their compatriots).

Bhinneka Tunggal Ika as Peacekeeping Concept

The World is a very rich in the diversity. When viewed from the condition of nature world very rich in variety of flora and fauna, spread of the east end of to the west end of and north to south around more or less of islands, regions, state and the Nations, It also inhabited many tribes of each region, dialects and adheres to various religions and trust. The diversity this is features World. Inheritance a culture derived from times the kingdom of Hindu, Buddhist and Islam to preserve it and is rooted in the community.

We have centuries live in being with the diversity and the difference. Differing skin colors, language, customs, religion, and the various distinctions other. These differences it can be used as capital to build this world into a great nation, and civilization.

Awareness against a challenge and ideals to build a civilization peaceful should be thought in depth by the whole figure the world the diversity and particularity as such a reality the community and environmental and ideals to build formulated in the motto 'Bhinneka Tunggal Ika'. 'kebhinnekaan' or diversity is social reality, and 'Tunggal ika' or Unity is ideals of Nationalism. Bhinneka Tunggal Ika Is the motto express unity derived from diversity.

Implementation of Bhineka Tunggal Ika

Understanding of the ‘Bhinneka Tunggal ika’'s values in the community multicultural/compound as the pillar of nationalism, as well as to give discourses and discordant advice to all parties, especially those responsible for implementation and decision's makers in every institutions, that can be used as additional reference in determining regulation pertaining to actual understanding values of ‘Bhinneka tunggal ika’ by the community multicultural as the pillar of nationalism strong in the face of global changes, unity in diversity having a meaning describing the differences that owned Indonesian, although different but those to whom we have constituting a unity of the country.

Bhinneka Tunggal Ika means different but unite, literally, it was shown in the Book of Sutasoma that A depiction of two tenets or different beliefs at that time, but basically have one thing in common purpose.

Pertaining to the understanding values Bhinneka tunggal ika who condition with the integration national in society multicultural, values the culture of the nation as a whole, unity, and the association of a nation state must remain maintained as pillars nationalism .If this is not a form, do unity the people will disappear without a trace, or will be established and able to survive under double-digit global values challenging unity a nation state (union states)? How to actualize understanding values to unity in diversity and this has been a problem in this study that realized and maintained in an enduring manner integration as the pillar of nationalism. There are several ways to make unity in diversity more down in the person of the community heterogeneous this, one of them is with social identification mutual differentiation a model of Brewer & Gartner (2003) applied on each of an individual in this people. Mutual differentiation model is a model by which somebody or certain groups who maintain identity origin (ethnic or regional) but simultaneously is it the group also having a common purpose which in turn united them all.

This model will bring a double identity that is hierarchical; with the sense of someone would not release identity origin and having a sense of identity with higher value. Ethnic identity or area lower in value and preferment than national identity, according to the signification unity in diversity itself, where the union is fixed price.

With the ultimate goal and the union will grow strong feelings because the growing similarity in society one another and Feeling of same water land, spirit and purpose is how would make the community heterogeneous become united, forming a national social identity stronger than the interests of the group, some and personal.

With admitting differences and respect differences in itself plus strong maintain pledge one islands, one nation and one language is a model social identification very fine in this people. So that interwoven cooperation between all groups without ever-offensive distinction because it has a main objective of and pride with on national unity.

Tolerance in the context of the country is an attitude appreciate each other, prohibit of discrimination and injustice from the majority of minority, whether tribe, cultural and religious in order to make sublime goal together.

Apart from issues nationality, challenges ahead in the future of this nation is face era of economic, capitalism that flourishing, imperialist, orientalist, infiltration of the views deviating from outside, and of domestic own as treason, fundamentalist and 'the hurt' aimed at muddy of the state, sparked conflict and gap so there the acts of with the results of the state of being keeps us from the achievement ideals sublime.

Implementation of *Bhinneka Tunggal Ika* in the Civilization life.

To be able to implement unity in diversity in our nation and state is necessary to in-depth understanding of the principles contained in unity in diversity. The principles of those is as follows:

1. In order to build the unity of multiculturalism does not occur the formation of a new concept of diversity concepts, which is found in elements, or components of the nation. An example in the country beloved this there is knows all religion and trust. With unite of *Bhinneka Tunggal Ika* not intended to form a new religion. Every religion recognized the way it was, but in of religious life in Indonesia sought common denominator, namely the principles found of every religion that have in common, and common denominator this is what we hold as *ke-tunggal-an* (Union), to then be used as a reference in life national and state. This is also true to the customs local culture, will be recognized its existence in the unitary state of the republic of Indonesia that nationality. The Ideology of *Bhinneka Tunggal Ika* which called as ideology of *tantularisme*, it's not syncretism, who tried to develop a new concept of element-by-element native coming from outside.

2. *Bhinneka Tunggal Ika* non-sectarian and inclusive; it's means in civilization's life can't feel Felt himself be guided, the best part, and do not acknowledge of dignity the other hand. Views sectarian and exclusive it will trigger the establishment of the excessive egoism by not or less take into account the other hand, fertilize suspicion, jealousy, and competition unhealthy. Unity in diversity is inclusive. Among the majority in life nation and state does not force his for the minority.

3. *Bhinneka Tunggal Ika* is not Formalistic that only Illusions. It based on believe of each other, respects, loving kindness, and harmonious. Only with these methods, multiculturalist can unite.

4. *Bhinneka Tunggal Ika* is Convergent not divergent, which means different in multiculturalist not for show, but to get unity in life together. It will be realized if based on tolerance, non-sectarians, inclusive, accommodative and harmonious.

5. Principles of Pluralistic and multicultural of *Bhinneka Tunggal Ika* Supports the value of:

- 1) Inclusivity, not exclusivity
- 2) Open mind
- 3) Co-existence of peace and togetherness,
- 4) Equality,
- 5) Do not feel be guided
- 6) Tolerance,
- 7) Deliberation accompanied by the prestige of the other hand different

6. After we understand the principles that contains on *Bhinneka Tunggal Ika*, our step is how the Principles of *Bhinneka Tunggal Ika* implemented in the Civilization's life.

a. Inclusive behaviors.

In the joint to apply watchword '*Bhinneka Tunggal Ika*' view that himself, whether it is as individuals or groups felt himself is only part of unity of the wider community. How great and important group in a life together did not look low and ignore other groups. Each other has a role, which cannot be ignored, and meaningful for life together.

b. Accommodate of Pluralistic behaviors.

World is very pluralistic from the diversity of the religions that believe by community, many kind of indigenous cultures that improved in the country, ethnics with their own language, and stay in a billions of area, that separated each other from country, islands, etc.

Without understanding of the meaning of pluralistic and how to realize unity in diversity, it will easy to be disintegrated. Tolerance, respectfully, Set each party in accordance with the role, women and preciousness in an unerring manner, did not look paltry on other parties, let alone remove group of the existence of a life together, is a requirement for sustainability of the nations.

c. Not prevailing.

Honor opinions the other hand, by not assume that own opinions that the right thing, himself or his group was the most intriguing needs to be regulated in applying Bhinneka single case where .Can be received and give an opinion is something that must be developed in a diversity of life. The differences were not for exaggerated, but sought the common ground. Not developed divergence, but that must be grown by most members of is a creation of the convergence of various diversity. For that should be expanded deliberation to reach consensus.

d. Discussion for get consensus

In order to build a unity within diversity applied approach “discussions to reach consensus “ not opinion alone must reach agreement each other’s, but common denominator, namely the nucleus in common chosen as mutual agreement .It is just will reach a consultation to reach consensus. In this way all the idea arising were accommodated in the agreement. No one wins no who lost. This is what commonly called as win-win solution.

e. Based on Loving kindness and Sacrifice.

In applying unity in diversity in our nation and state should be based on affection. So far, Mutual suspicious suspect to be discharged Mutual trust must be developed, envy, there must be discharged of the dictionary unity in diversity. This will happen when Bhinneka Tunggal Ika apply adagios “leladi sesamining dumadi, sepi ing parmih, rame ing gawe, jer basuki mawa bea”. Our existence in the world is to serve to other parties, based on personal selfless and category, accompanied by sacrifice. Without sacrifice, or reduce interests and personal happen, unity is not possible.

f. Tolerance in Different

Every citizen must look that the differences tradition, language, and tradition between one ethnic with other ethnic, between one religions with other religions, as an assets must be valued and preserved. Views such as this will raise mutual respect, nurture spirit concord, drains tolerance and lives in every individual.

If every citizen understand the meaning of unity in diversity, believe it for tour nation and state, and willing and able to implement a properly, country will be established and unite forever.

Conclusion

Understanding of “Bhinneka Tunggal Ika”’s Values in the community can realized integrally by corporation of all component, both government as an organizers of the states nor any personal residents. An increase in socialization of actual understanding values of Unity and diversity should be carried out through a real action in the daily life of all components of people in order to strengthen of integration. Because we in the diversity of culture, ethnic, language, religion, geography and social stages.

The world with images of the compound consisting of the people being under the power of national systems, belong the government who runs the development process the community must be together without differentiating the diversity culture, language, religion, ethnic, and even social strata., to realize people in accordance with shared commitments, based on values contained Bhinneka Tunggal Ika (Unity in Diversity). Increase of understanding the Diversity of social and cultural as imaging of the culture increasingly up the efforts to build self-image based on actualization of understanding the values of Bhinneka Tunggal Ika (unity in Diversity), can be relied on investment in the implementation of development as one of the pillars of democracy.

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