

Right Human Relations and World Peace*



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Abstract

Religious organizations, who are born to serve others, have given way to the insane human ambitions and ended up placing greater emphasis, have given way to the insane human ambitions and ended up placing greater emphasis on power and “having”, as in “being”. We spend almost all our energy to multiple mundane to hold large structures and leaving aside contemplation, simplicity and silence activities. We build great temples, but leave all that mattered, the construction of the human being.

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Introduction

The Lord Buddha, experience and lessons are through history a powerful source of inspiration to all who seek peace and practice non-violence. The Buddha says that all human beings share the same spiritual potential and from that condition, the creation of right human relations, are indispensable for the development of a genuine peace based.

The current global situation is critical. It is a moment of history that can be an opportunity for humanity a major step forward on the path of spiritual and human progress. Every day the world grows in the presence of light, every corner of the planet are being known and being revealed moment by moment all the terrible human contradictions; nothing can be hidden indefinitely the knowledge of the people in the street.

To progress towards a true world peace is necessary that the conscience of humanity, recognize that we are part of one family on Earth, and that the happiness of each depends on the other and that is the growing sense of cooperation and not the competition, which makes us truly human and contributes to the creation of right human relation.

The relative peace in the world today there is a false peace, because it is based on the balance of the threat with one another, is based on the power of weapons and economic control. This is not a real peace. These are not right human relations.

Organized religions

I want to distinguish here between the innate religious or spiritual sense in human, the sense of the universal, from religious institutions or organized religion. The innate sense of religious, spiritual, can never die and somehow speaks of a common root, which lies in the heart of man. All the great teachers of mankind, as the Lord Buddha, have referred to this deep sense.

Organized religions and in our particular case, Buddhism, large institutions, should ensure comprehensive training of students, lay and ordained. Integral to mean cultivate a universal perspective, to understand the fundamental problems facing humanity today and resources from our training as Buddhists, we can offer to build right human relations.

It is also our responsibility to build right relationships with all universal religious traditions and in particular build right relationships between different Buddhist traditions. It is therefore imperative that we be informed of every spiritual tradition, from its own sources and most qualified exhibitors. Respect can only come from knowing the other, to interest on the other. Unfortunately, often we locked ourselves in our own culture, our prejudices, and no value to others.

Teachers and Dharma masters have a special responsibility to build right human relations. In our country, of Christian culture and throughout the West, religious institutions are being challenged by people from serious ethical transgressions of religious authorities who held titles of great dignity. When these transgressions come from people who have responsibility for hundreds of people, is a very serious situation, because almost irreparable damage to public confidence, the confidence of the common people. The formal title of dignity in the religious sphere, increase our responsibility.

In the experience of our small country, Chile, approximately 17 million inhabitants, mostly Catholic tradition, we enjoy religious freedom and for the last several decades there is a growing interest in the thought of the Buddha, particularly when avoiding dogmatism, theism, fanaticism and superstition and does not place emphasis on local cultural issues. West need to get the essential message of the Buddha, our ability to be free.

I would propose that held seminars, meetings, retreats, among followers of different Buddhist traditions and greater scope, with followers of other religious views and they should be held in all regions and continents of the world, not only in Asia, not only in the northern hemisphere.

It is also very important that we establish bridges with the various aspects of science and technology. Are extremely interesting scientific projects related to the study of the effects of meditation processes in the brain and emotional behavior? In this way we will be building right human relationships, which are the foundation of world peace.

Global Education

Buddhists and Buddhist organizations must assume our responsibility to educate people in understanding the mind, emotion management, analysis against the accumulation of sensations and information they face day after day, distracting her energy on useless purposes and purely selfish. We must work to provide ordinary people the means to develop the capacity for reflection. We must be available to provide the perspective of the teachings of Buddha, without proselytizing interest or sectarian or sectarian indoctrination.

Huge amounts of money are constantly aiming to satisfy artificial needs and overconsumption. We must prepare to teach people the meaning and the power of money. The power that even the most humble people have when deciding to invest a few coins. If many could realize this power, we could certainly change the world towards a more dignified human direction, building right human relationship, which are the preamble of peace.

As Buddhists we have a duty to provide the ordinary people, the tools of reflection and meditation, to learn to distinguish between what is important, what is right and what is superfluous. We cannot pretend that the other, or the State, are responsible for our own responsibilities. We cannot expect it to be a neighbor, or the government of the day, come and water the tree we have in front of our house.

The great Buddhist centers and universities in the Asian world, may also open up to the rest of the world, the West, but not only to rich west, but also to poor countries or developing. Exhibitors, teachers and qualified teachers of

the Buddhist world, can make a vital contribution to humanity, traveling the world. But most important of this activity it is to look at the deep motivation that moves us and constantly cultivate a non-sectarian, non-proselytizing non-dogmatic attitude, first.

Creation of right human relation, the value of cooperation in society and access to the resources of the planet

Love, transcendent wisdom and ethics, they are basis of all universal message teachers, and the lord Buddha. And this message is as valid today as it has for thousands of centuries. However, humans, humanity as whole, we are far from being able to understand and make our daily life these great principles yet. These principles require the development of reflection. This love is not primarily a feeling, but practical goodwill, goodwill in action, speaking on communities and nations through people. The love we are talking about is based on the understanding of the interdependence of all phenomena in non-separateness.

As Buddhists, we have formidable resource in the noble eightfold path of right human relations, which are the foundation of world peace, all necessary and sufficient to cultivate in ourselves and spread to the other factors. But we need to make humanity become the Buddhism, it is only necessary to present these principles to others in their own language so that from their own spiritual or ethical convictions, to join in the task of creating right human relationship on the planet.

We have been led to believe that the meaning of “competition” is the essential value in human evolution, but that’s not true. Finally it will be the sense of cooperation that can solve the most serious challenges and is now beginning to confront humanity.

In the book “A bridge for two looks” several scientists meeting with Ven. Tenzin Gyatso, especially Drs. Robert Livingston and Francisco Varela,

agree on the historical distortion that has spread In the west I respect Darwin studies on the evolution of species indeed Dr. Livingston stated in a few paragraphs:

“I have the precision that this evolution has been distorted in the west for exaggerating the selective advantages of competitiveness and combativeness. Darwin rather express a balanced view highlighting the relative importance of interdependence and cooperation between species, compared with aggression and competition. It is useful to reflect on the information that gives us the evolution of cooperation and recognize the extent to insist excessively on the competition dimension can distort our hypothesis.

Everyone wants safety welfare and peaceful relations with its neighbors and the world but there can be no peace until the world powers in collaboration with the little nations have solved the economic problem and have realized that the resources of the Earth does not belong to any particular nation but to all mankind.

Today we meet the increasing danger of transnational private corporations with the complicity of governments seizing all the basic resources Even they pretend to take over the management of food through the exclusive possession of seeds of “private property” This beautiful planet whose existence depends on factors such extraordinary delicate system in the known universe is for all human beings and all living beings without exclusion of anyone because of race religion or ideology.

The media

We know that the mass media worldwide are mostly held by private national and International Corporation based only on material interests that are depending on the poison of greed which prevents the human family cover their basic needs. I am convinced that the international Buddhist community has the means to create a platform nonsectarian global communication offering people

information of positive value on all initiatives around the world that seek to develop the right human relation a platform that also look for similarities and values the initiatives in this direction of other faiths or religious institutions working in the same direction in different fields of human endeavor.

Conclusion

These propositions are not mystical or practices and should never be applied blaming accusing undermining or attacking but constitution a powerful initiative to contribute concretely to the creation of right human relationship in the world form when this group of men and women formed by millions of people scattered in discerned countries cultures religions can meet dealers and the pacifists the masses and their leaders without encouraging political disturbances, or religious, or nurture hatred. Over time the numerical strength of men and women working in this direction will influence world events.

Establish and cultivate right human relation relations, they are the ultimate basis for the development of a genuine and lasting peace in the word.